BRUHAT BANGALORE MAHANAGARA PALIKE

No: EE (Project)/LOA/PR654A/18-19

Office of the Executive Engineer,
Project Division, Yelahanka Zone,
NH-7 Road, Bangalore-92
Date: 26/02/2019

LETTER OF ACCEPTANCE

To,
Sri. Suresh H K,
(M/s SLP Infra Engineers Pvt Ltd)
No-13,2nd cross,2nd stage,1st phase,
Chandra Layout,
Bangalore-40

Sub: - Tender for the work of **"Package-05 1.Improvements to road and drains at Ashraya Badavane in Ward No.11 2.Improvements to roads and drains at Kuvempunagar 1st and 2nd stage in Ward No.11 3.Improvements to roads and drains at Ramachandrapura in Ward No.11 4.Improvements to roads and drains at MS Palya in Ward No.11".**

Ref:- Tender Notification No: BBMP/YNK/EE(P)/TEND/04/2018-19, Dated: 09/07/2018 and Indent No. 30903

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This is to notify you that your Tender No. BBMP/YNK/EE(P)/TEND/04/2018-19, Dated: 09/07/2018 for execution of the work **"Package-05 1.Improvements to road and drains at Ashraya Badavane in Ward No.11 2.Improvements to roads and drains at Kuvempunagar 1st and 2nd stage in Ward No.11 3.Improvements to roads and drains at Ramachandrapura in Ward No.11 4.Improvements to roads and drains at MS Palya in Ward No.11"** and Indent No. **30903** for the Contract Price of **Rs. 1,38,71,660.10/- (Rupees One Crore Thirty Eight Lakhs Seventy One Thousand Six hundred and Sixty and Paisa Ten only)** which works out to be (+) 8.87% above the CSR 2016-17, as corrected in accordance with the Instructions to Tenderers is hereby accepted by the Competent Authority.

You are hereby requested to furnish Security deposit in the form detailed in Clause 29.1 of ITT ("Bank Gaurantee/DD/FDR") in favour of The Commissioner BBMP @ 5% of contract price for **Rs. 6,93,583/-** (Rupees Six Lakh Ninety three Thousand Five hundred eighty three only) within 7 days of the receipt of this letter of acceptance. The date of expiry of Defects Liability Period i.e. up to 24 months after completion of work and sign the contract, failing which action as stated in Para 29.4 of ITT will be taken.

Received 26/2/19

Your's faithfully,

26/2

Executive Engineer,
Project Division, Yelahanka.

Copy submitted to,

1. The Joint Commissioner (Yelahanka), for kind information.
2. The Chief Engineer (Yelahanka), for kind information.
3. The A.O (Project), for information.
4. Office file